for His glory. for His purpose. for His people

I V N Come! Let him who thirsts come. And whoever. desiRES, Let Him drink of the water of life Freely-Jesus Revelation 22:17

f o r w a r d

volume one / issue two



introducing... KCCE MISSIONS MINISTRY FORWARD

My righteousness draws near speedily, my salvation is on the way, and my arm will bring justice to the nations. The islands will look to me and wait in hope for my arm. -Isaiah 51:5

vision statement

The vision for KCCE missions ministry 2005-06 is to begin building a long-term ministry that the church can continue to build upon and shape even after all of us graduate - a ministry in which having a heart for missions and actively participating in God's work of missions is the norm. The joyful work of missions is not for the extraordinary Christian, but it is for everyone everyday and should be an essential part of these four areas: (1) prayer life (2) awareness & education (3) finances and (4) time & vacation breaks.

This newsletter will help us to keep the magnificent call to missions in a number of ways. It will increase our prayer life by reminding us of the prayer needs in the country we will be focusing on this year, India. Starting with the next issue, we will include prayer updates from Gospel for Asia (GFA) and will also email our more urgent prayer requests as they come. It will increase our awareness of the world mission field by including testimonies and stories from short-term missions and also updates about different countries/people groups around the world. These testimonies will hopefully churn in us an unrest and longing to see God working overseas – rather than just read about it - and heed the magnificent call of missions. In order to daily mobilize ourselves into daily praying for the nations and to mobilize others who have not yet realized that they too are called to missions, we must constantly educated about people groups, the spiritual and physical needs of countries, and keep these on our minds that God might in turn place them in our hearts and convict us to pray fervently and desperately for His salvation to spring up from all grounds in all lands.

The newsletter will also keep the church up-to-date on fund-raising efforts so that it will be clear how we are using missions ministry finances and be held accountable to the church. Especially in the area of finances, we wish to be a people of integrity and honesty. Finally, the newsletter will give information about short-term missions trips over the winter, spring, and summer breaks so that there will be ample opportunity for some to go, for some to send, for some to mobilize, and in doing so, for all be involved in God's work of missions.

We hope and pray that as you read this newletter, you will tremendously, extraordinarily blessed and moved by the Spirit of God. We hope and pray that you will be astomished and amazed, awed and speechless at who God is and love Him ever-increasingly each day. We hope that you will join our heart-cries in longing for more of God, more of God, more of God. And after you read this newsletter, we hope that you will join with us in giving our Lord and Savior Jesus Christ a clap offering of thanksgiving and sheer delight. May your eyes, your minds, your hearts, and your souls feast on and be satisfyingly fed on the tesumonies of God's work in the nations. Praise be to God!

-with Overflowing Love in Christ, KCCE Missions Ministry 2005-06

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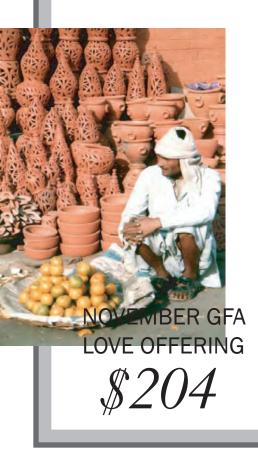
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FIN.UPDATE









{about}

PLANTING CHURCHES IN UNREACHED AREAS

In each aspect of Gospel for Asia's ministry, the primary aim is to plant churches among the unreached — those who have never heard the Gospel.

SENDING NATIVE MISSIONARIES

Gospel for Asia trains and sends native missionaries because they have proven extremely effective. They are already familiar with the language and culture, and they live at the level of the people they serve, thus removing many social barriers.

RAISING UP 100,000 MISSIONARIES

Gospel for Asia's goal is to partner with you to raise up and send 100,000 native missionaries to reach the lost. Currently, Gospel for Asia has more than 14,500 of these indigenous missionaries serving in 10 Asian nations.

100 PERCENT GOES TO THE FIELD

Gospel for Asia sends 100 percent of the money you donate for work on the mission field to the field. Nothing is taken out for administrative expenses. {letter}

MY DEAR FRIEND,

In our busy lives, it is easy to be so preoccupied with our own dreams and pursuits that we lose our eternal perspective. Both the joys of heaven and the crying needs of a lost world can seem unreal and far away.

But the harsh reality is that 2.7 billion people of our generation are still unreached with the Gospel.

What answers are we prepared to give to the living God when He asks about the blood of these multitudes on our hands?

Today, we have the great privilege of helping them come to know Jesus. If we will commit to live for what is eternal, this generation can be reached with the Gospel.

I pray that Gospel for Asia will become like a bridge, giving you the opportunity to walk away from your own preoccupations to the harvest fields of Asia--and see the perishing multitudes through the eyes of Jesus.

May you allow God to use your life to change the destiny of millions through your prayers and partnership with our native brothers and sisters. A hundred years from now, you will be glad you did!

YOURS FOR THE LOST MULTITUDES OF ASIA,

Dr. K.P. Yohannan Founder & President of Gospel for Asia

* Pray for the courage, boldness, love, wisdom, and spirit of the many Christians undergoing persecution. While religious freedom is protected by law, opposition to and persecution of minorities, especially Christians, has increased since the Bharatiya Janatha Party has come to power.

PRAY FOR

* Pray for growth and self-sustenance of the churches in India.

* Pray for GFA workers in India and for other future workers to go!

* More than 60 new believers were threatened with forced conversion to Hinduism or death. Praise the Lord for showing his mercy to these people but let's continue to pray and intercede on their behalf for growth and nourishment from the word and Spirit.

* North India Ganges plains and the greater cities in India are the least evangelized area in the country. Let's pray for the small percentage of Christians (less than 1%).

* Pray for lower-caste Indians who converted to Christianity have been stripped of their social and political rights for over 50 years now. Let's pray for more revival and even more perseverance.

* Pray for lawmakers of India – that God's hand would be upon them and grant them wisdom and concern for Christians and underprivileged people.

LOCATION

{about

southern asia, bordering the arabian sea and the bay of bengal, between burma and pakistan

CLIMATE

varies from tropical monsoon in south to temperate in north

TERRAIN

upland plain (deccan plateau) in south, flat to rolling plain along the ganges, deserts in west, himalayas in north

NATURAL HAZARDS

droughts; flash floods, as well as widespread and destructive flooding from monsoonal rains; severe thunderstorms;

earthquakes

POPULATION 1,080,264,388 (july 2005 est.)

RELIGIONS

hindu 80.5%, muslim 13.4%, christian 2.3%, sikh 1.9%, other 1.8%, unspecified 0.1% (2001 census) POPULATION BELOW POVERTY LINE

25% (2002 est.)





* The 250 million Middle Class citizens who have very little contact with Christians.

* Many students around India use addictive drugs. Pray for the nationwide ministries that are working on campus such as Union of Evangelical Students of India (UESI).

* Pray for the children in crisis – of the 400 million under the age of 18, 70 million are classified as child laborers, 10 million bonded laborers, 13 million homeless, 2 million without families, female foeticide, and child prostitution.

* India holds 63% of the world's lepers. Pray for spiritual healing.

PERSECUTION® {international christian ORG concern}

BURNING DOWN A CHURCH November 30, 2005 10:42:48 AM Laos

BURMA'S CHRISTIANS KARENS FLEE NEW OFFENSIVE November 30, 2005 10:20:53 AM Myanmar

CHRISTIAN GOES INTO HIDING TO AVOID COURT SENTENCE November 30, 2005 10:12:29 AM Egypt

EXTREMISTS LOCK UP CHURCH, ATTACK November 30, 2005 09:56:38 AM India IN FACT, EVERYONE WHO WANTS TO LIVE A GODLY LIFE IN CHRIST JESUS WILL BE PERSECUTED, (2TIM3.12)

IF ONE PART SUFFERS, EVERY PART SUFFERS WITH IT; IF ONE PART IS HONORED, EVERY PART REJOICES WITH IT. (1COR12.26)

BLESSED ARE THOSE WHO ARE PERSECUTED BECAUSE OF RIGHTEOUSNESS, FOR THEIRS IS THE KINGDOM OF HEAVEN. (MATT5.10)

63

UNDERGROUND PRIESTS ARRESTED IN HEBEI November 29, 2005 10:24:14 AM China

SIX

4

CONVERT STABBED TO DEATH November 29, 2005 09:44:16 AM Iran

MILITARY "THREATENS" TO KILL PRIEST AND RIGHTS ACTIVIST November 28, 2005 10:50:21 AM Philippines

PHILIPPINES

NORTH KOREA DEFECTOR DISCUSSES DETAILS OF PRISON CAMP November 27, 2005 03:10:21 PM Korea, North

HTTP://WWW.PERSECUTION.ORG/NEWSITE/INDEX.PHP

Nissions Unicance Karage

on the road to jackson, mississippi january2-january16.

CHRISTINE YOON

{q: why do you wai

I wanted to get out of the Cornell bubble. I don't know the extent of Katrina's vast destruction. I want to see it for myself and be able to relate to the people there. I have been blessed with so much. I am kind of discouraged at the turnout of the people interested in the winter missions, but I know that God will do great things

MARILYN CHUNG At first I was not too excited about the trip. But then this past week I looked at the quartercard for the trip, which I had on my desk, and all of a sudden, I wanted to go!

JOHN CHOI

God has shown me so much and been so good to me and I just want to share that with others. I am reminded of Philemon 1:6 - "I pray that you may be active in sharing your faith, so that you will have a full understanding of every good thing we have in Christ.

MIKE KIM After the tsunami, I immediately wanted to help out in some way. However, there was not much that I can do since most of the work involved some disaster relief training. And then the hurricane happened and I also wanted to help out in some way but no opportunity presented itself to me. And then I heard about the winter missions and thought it was a perfect way to get involved with the relief efforts. I miss doing manual labor. I knew that I would be involved with manual labor AND would be able to take a road trip to the site ... all that WHILE serving. It can't get any better than this!

trust God with the logistics God's help for physical ability & strength team dynamics t e a m c o - l e a d e r s : christine yoon & mike kim God to bear fruit in all of the team maximize the very members

short time in jackson God to use

team to be a real hope to the people to see younger members step up as leaders not letting physical tiredness discourage the team

team to be challenged & to

challenge & encourage each other love and compassion

for the people

EUGENIA CHUN

I think the main reason why I want to go and why I THINK God wants me to go is to meet the people there. I really just want to meet people, talk with them, and learn what they have been going through as well as physically help and love them through action. I just also feel like this trip will be so good for me spiritually in making and forcing me to look beyond my own self, my own "struggles" and really look into the reality of some people's lives. I really want to learn about compassion, I want to grow spiritually. I want to get to know some people on the team especially as I do not know them at all and be encouraged, CHALLENGED, and overall sharpened.

BRIAN SUH

I felt that going on missions would be a better use of my time, as opposed to sitting at home and just sleeping and eating. I get really restless over breaks and I thought why not go do God's work instead of waste time. I expect to see God through more than just comfortable church things. Instead of fitting his work into my school schedule I'd be doing his work all the time, and putting myself in a place that I'm not used to and may not be comfortable in but still try and hopefully succeed in glorifying him through what I do.

PETER CHOI

I think it's amazing that all of us no matter what motive we came with, are here. And that was God's purpose. He placed some kind of desire in our hearts to be here. So though we may not know why we have this desire or if we are necessarily going for the right motives, place trust in God. I initially was going to go back to Thailand to the orphanage I worked with this summer. I also thought about going on my church's retreat, or an externship or taking a job in Korea. However, when I heard about this missions trip, I decided to go right away. I felt that it was more urgent and that the other things, I can always do it next time. It moves me that these people lost everything that they once had.

ISAAC WANG

I want to do physical labor; do something productive with my hands and not so much with my head.

ESTHER KIM

Once I heard about the winter missions, I wanted to go from the start. I haven't been affected by the hurricane directly, so I want to be able to see the destruction- not to know it in my head- but to see it for myself.

john piper

Answers to Objections to Going into Missions

hen I spoke at Missions in the Main Hall Sunday night, I tried to give a biblical response to possible obstacles that are in the way for some people that may keep them from moving forward toward missions. My prayer is that God would use these responses to call more of you to go. Here are eight objections and a

biblical response.

1. "I AM NOT SMART ENOUGH."

"Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe." (1 Corinthians 1:20-21) "Consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise." (1 Corinthians 1:26-27)

2. "MY BODY AND MY PERSONALITY ARE NOT STRONG ENOUGH."

"But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us." (2 Corinthians 4:7)

"[Christ] said to me, 'My grace is sufficient for you, for my power is made perfect in weakness.' Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong" (2 Corinthians 12:9-10) **3.** "I AM NOT A GOOD SPEAKER."

"Christ did not send me to baptize but to preach the gospel, and

not with words of eloquent wisdom, lest the cross of Christ be emptied of its power." (1 Corinthians 1:17)

"Moses said to the Lord, 'Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue.' Then the Lord said to him, 'Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the Lord? Now therefore go, and I will be with your mouth and teach you what you shall speak." (Exodus 4:10-12) Oh, how precious is the freeing word of God,

4. "I AM AFRAID OF THE HORRORS I READ ABOUT IN THE NEWSPAPERS."

-Pastor John Piper

"Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore (katartisei—"mend" or "repair" your horribly disfigured body when the lions in the coliseum are through with you), confirm, strengthen, and establish you." (1 Peter 5:8-10) -NOV2, 2005

5. "I AM AFRAID I WON'T BE FRUITFUL" Your responsibility is not to be fruitful but to be faithful.

"And [Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. The earth produces by itself, first the blade, then the ear, then the full grain in the ear. But when the grain is ripe, at once he puts in the sickle, because the harvest has come." (Mark 4:26-29)

"I planted, Apollos watered, but God gave the growth. So neither he who plants nor he who

waters is anything, but only God who gives the growth." (1 Corinthians 3:6-7)

6. "THERE IS PLENTY TO DO HERE." True, but there is a division of labor and God calls some to MISSIONS, not just evangelism. The difference is seen in Romans 15:19-24: "So that from Jerusalem and all the way around to Illyricum I [Paul] have fulfilled the ministry of the gospel of Christ; and thus I make it my ambition to preach the gospel, not where Christ has already been named. . . Now, since I no longer have any room for work in these regions . . . I hope to see you in passing as I go to Spain." How could Paul say there was no room for work when there were millions in that

work when there were millions in that region to be evangelized? Because evangelism is not missions.

7. "I am not married."

The best spouse is found on the path of obedience. "An excellent wife [or husband!] who can find? She [and he!] is far more precious than jewels" (Proverbs 31:10). The finding is exceedingly hard. It will happen on the road of obedience.

8. "I fear that when I get there it might turn out I made a mistake and will come home with shame."

Which is worse, shame for having endeavored to follow Christ in missions, or fear to venture? Shame before others for making a mistake will not hurt you; it will humble you and can make you more useful in a new situation. But fear will make you useless everywhere. Consider Ecclesiastes 11:4 and what it says about risk: "He who observes the wind will not sow, and he who regards the clouds will not reap." Meaning: without taking the risk of sowing when the seed might be blown away and reaping when the rain might ruin the harvest, you will starve.

7

<u>svmii</u>

a night of abandoned devotion

t was to a call for abandoned devotion that Christians across Cornell met on Friday, December 2, in Noyes Multipurpose Roomto abandon themselves and their world, to worship and pray as an abandoned (meaning uninhibited) people, and to obey God's call to reach the forgotten people of this earth.

The Student Volunteer Movement 2, better known as SVM2, is a

mission movement whose vision is to see this generation of college students devote their entire lives to God, specifically by challenging them to take at least two years after graduating to proclaim the Gospel around the world. The Student Volunteer Movement originally referred to the uncommon outpouring of workers for missions between 1886 and 1940, during which 20,000 North American students personally committed themselves to world evangelization. It is in hopes of a second such movement that nights of "Abandoned Devotion" are occurring on campuses nation wide. These five-hour-long prayer gatherings are calls to pray, share, encourage, and challenge one another to urgently reach that day when "all nations might believe and obey him" (Romans 16:26).

Cornellians were blessed that night, during

... 20,000 North American students personally committed themselves to world evangelization.

> which students from several fellowships shared short messages and challenges, though not to the express intent of mobilizing them on the two-year mission call. Instead, there were specific calls to first have personal repentance and both individual and corporate revival. God also put it on their hearts to pray against the barriers that keep Christian college graduates from going fearlessly to the mission field, to pray for His power, and for specific nations or people groups. (Southeast Asia: Sudanese, Madura, & Aceh of Indonesia,

Khmer of Cambodia, Laos, Philippines, Thailand, Central/East Asia: Sri Lanka, Tibet, Turkmenistan, Uzbekistan, Bangladesh, Dungan of Kyrgyzstan, Ghao-Xong Miao of China, India (Rajputs), Kazakhstan, Nepali of Bhutan, North Korea, Africa: Berber of North Africa, Fulani of Nigeria, Tunisian Arab, S. America: Venezuela, Middle East: Azerbaijan, Yemeni Arabs). God brought such confidence through His Holy Spirit, even putting it on the heart of one of the sisters to ask for healing upon

those in need.

Approximately five sets of singing praise interspersed the times of prayer and the message, and the night ended 40 minutes late. Thankfully, many people stayed to help peel tapeoutlines of continents off of the floor, load praise equipment into cars, and clear the room.

8

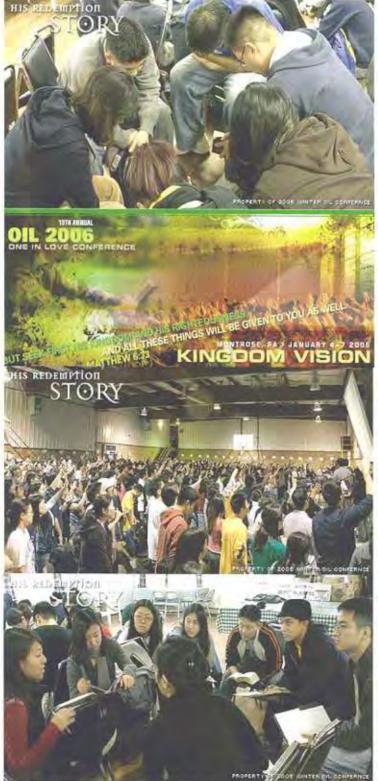
Some of the main themes of the night included: "Sacrifice isn't just reasonable, it's better." "Go on missions' = 'know My love': they

are the same thing!" "Be appalled, C heavens, at this, And shudder, be very desolate," declares the LORD. "For My people have committed two evils: They have forsaken Me, The fountain of living waters, To hew for themselves cisterns, Broken cisterns That can hold no water." Jeremiah 2:12-13 (NASB). "Sometimes we need to obey before we can see truth." God can do amazing things, even in one night! The night of Abandoned Devotion was hopefully a starting point, not the end point, to our prayers. All of the forgotten and unreached are still waiting for God's word.

WINTER OIL

ABOUT

Nineteen years ago, a small group of college students from the cast coast excitedly trickled into Montrose, PA with a heart to worship the Lord and reach the nations, Now, the OIL conference numbers nearly a thousand, with attendees coming from coast to coast, from diversebackgrounds and age groups. Though the years have borne witness to a myriad of social. economical, and political changes, the heartbeat of OIL remains steady - we have a deep, driving passion to see today's generation gripped with a vision for His Kingdom. Together, we want to experience the power and love of the King and then express Him through our servanthood to a dying world. May this take place as we gather at OIL 2006!



REGISTER

Register online at www.winteroil.org. Price is \$105 by Dec5th / \$120 by Dec15th / \$140 after Dec15th. There is a minimum \$25 deposit. The dates of the conference are Wednesday, Jan4th -Saturday, Jan7th. Rides for those coming from the NY/NJ area will be arranged. Please contact Eve Chen at ec99@cornell.edu for more rides. information. The conference is in Montrose, PA and directions and other important information are found on the website. The theme for this year's OIL conference is "Kingdom Vision" and the theme verse is Matthew6:33. Please be praying for vourself, the speakers, and others who will be attending the conference.

aloo bonda

INGREDIENTS

2 or 3 medium pointoes (boiled and peeled and loosely mashed) 1/2 typ of cumin and museard seeds each Fresh green chili chopped finely 1/2 typ cach grager & garlie (finely chopped) 3/4th cup chopped cauces 1/4 typ cummere powder 1/2 cup clanity leaves (chopped) Salt to caste 2 thep lemon junce 1 1/2 cups becan chickped from 1 typ cayconic pepper

1/4 tip baking Soda -Oil for deep trying

INSTRUCTIONS

Heat about two tublespoons of oil. Add mustard seeds and when the seeds start to crackle, add the cumin seeds, green chili, salt, ginger and garlic. Fry for a few seconds and add onions and turmenc powder. When the onions start to turn brown add cilantro and lemon juice and the potatoes. Mix well and turn off the heat. Let this mixture cool. Shape into small balls.

Make a thick batter with Besari/Chickpea flour, salt, red chili powder, baking soda and water.

Heat the oil for 10 to 15 minutes on medium heat. When the oil is hot, Dip the potato balls into the batter and carefully drop in the oil. Turn it every four minutes and remove from oil when it turns golden brown.

Serve with tamarind or green churney.

fried green tomatoes with shrimp remoulade PART I In cross the pair and guiden house of each table do in humbro of encourse.

INGREDIENTS

- 1.1/2 copy (ii)
- . I cup all purpose slour
- T tablespoor basil, traciy chopped
- 2 labiespeases grated Parmesan cheese
- · l trajpoon oregino, ariedini-
- Salt, firshis grand black pepper and coverine pepper
- 1 mp milk
- +1 egg, beaten
- 1 cup water
- · Gristal or Tabasico Lice Sauce, no taste
- * Shimp-Remodiade vauce
- Romaine lettuce, shredded
 Jahlespions enopped chires
- INSTRUCTIONS

HETTRUCTIONS

Here the (at in a case trop willer until hore but not strucking, about 350°F. Sales the tomatoes about 378° thick and par them dry with paper sweets.

Sealon the flour with sale pepper and controls. Add the Parmetan, congarao and band to the breast counties and minthoroughly.

Min the mills, egg and water, and conthine with a wire which to make in egg wath. Season the egg wash with salt, pepper and but sauce.

Using the choice 5 step method, dredge the formate skews in floar cap courses from Glees), then dip in the egg work, then cost thereaghly with the head crumbs.

Pan-fre toe toenatues, being catorial por

to crowed the part, until golden from on each ade do in barbers if veccesaries Dram them well on several in erv of paper tostels. For each serving, place stants Romine lettuce on a taket plate, shout 3 shees or furnatio, men top with the shring remoulade. Gamain with chopped claves and serve inimediately.

PART II INGREDIENTS

- 11/2 cupo heavy dots mayormaise
- 1 2 cop Croile motari
 1 thep Worcestershite sauce
- Tap hot pepper usice
- 1.2 cup finely dived green outsign
- * 1/4 rup finely meed celery
- · 2 thep mineed garls
- . 1 4 rup findly chopped parales
- 1 (2) thep lemon place
- · Sair and eracked black pepper
- 3 dozen 21-25 count holed the pecked and develoed

INSTRUCTIONS

Id a mixing bowi, combine a

ingredients whatling a site sensitive the sensormers. Once it is the complace in the references protector overraght. A fit is toquired for a nort to be denote When rearrises to worth it is to adjust sensor it worth it is to on a least of lettice and termositistic and the sensor part since very a sensor of the part since very and will lose there informers

This has become a modern classic appetizer in New Orleans, having originated at Upperline. Restaurant Uptown, then appeared at Uglesich's and spread to points beyond. It's simple, really just adding one ingredient to the classic Shrimp Remoulade, but it makes a big difference. Cool salad, cool and tangy sauce and shrimp, over piping hot, crunchy fried green tomatoes. This is New Orleans. with a touch of the Deep South and a hint of Creole-

Italian, and it's a beautiful thing.

For more Cajun recipes, go to http://www.gumbopages.com/ 10



be in the know READ UP / PARTICIPATE / BE MOBILIZED.

"Listen to me, my people; hear me, my nation: The law will go out from me; my justice will become a light to the nations. My righteousness draws near speedily, my salvation is on the way, and my arm will bring justice to the nations. The islands will look to me and wait in hope for my arm. Lift up your eyes to the heavens, look at the earth beneath; the heavens will vanish like smoke, the earth will wear our like a garment and its inhabitants die like flies. But my salvation will last forever, my righteousness will never fail. (Isaiah 51:4-6)

SOOn coming

website links

library books

Neah Lee BENEFIT CONCERT LISTEN & GIVE FEB16

CU_StraightAhead

Spring Break Missions

Forward Newsletter READ ISSUE THREE FEB5

credits

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Inspiration / Passion / Strength / Encouragement / Creativity / Vision How do I stay up to date out would news?

> www.worldnews.com http://news.bbc.co.uk/

What down news about helstians around the world? www.persecution.org

> What's the hiblical basis for missions? www.thetravelingteam.org

> > Www.gmi.org/ow/

Dow can broade connections to schools, organizations, networks for missions? www.urbana.org

What could organizations is KCCL correctly involved with? www.us.omf.org www.gfa.org/gfa/gospelforasia

Shadow Of The Almighty: The Life And Testament Of Jim Elliot

Let the Nations be Glad

Touch the World Through Prayer

Answering Islam

Get the Word Out

Eternity in Their Hearts

Revolution in World Missions

Hudson Taylor's Spiritual Secret

The Master Plan of Evangelism

Out of the Salt Shaker and Into the World

A Mind for Missions

Operation World

Lords of the Earth

Becoming a Contagious Christian